

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHATMA GANDHI SHIKSHAN MANDAL SANCHALIT OXFORD ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130618
3	SCHOOL CODE (IF APPLICABLE)	30599
4	COMPLETE ADDRESS WITH PIN CODE	ARTS, SCIENCE AND COMMERCE COLLEGE CAMPUS,YAWAL ROAD, JALGAON , MAHARASHTRA - 425107
5	PRINCIPAL NAME	MAMTA KAPIL NYATI
6	PRINCIPAL QUALIFICATION	M.Com B.Ed.
7	SCHOOL EMAIL ID	30599@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9823423455

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/affiliation.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Trust-Registration-Certificate.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Trust-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/NOC.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/RTE-Certificate.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/RTE-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Building-Safety.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Fire-Safety.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Fire-Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/District-Education-Officer.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/District-Education-Officer.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/water-hearh.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/water-hearh.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Fee-Structure-2022-23.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Fee-Structure-2022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://oxfordschoolchopda.com/academics/">https://oxfordschoolchopda.com/academics/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/SMC.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/PTA-List.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/PTA-List.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Last-Year-Board-result.pdf">https://snfef7.p3cdn1.secureserver.net/wp-content/uploads/2022/12/Last-Year-Board-result.pdf</a>
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## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MAMTA KAPIL NYATI
2	TOTAL NO. OF TEACHERS	33
	PGT	0
	TGT	21
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Sandip Bhaskar Deore
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ujjwal Atul Patil

## RESULT CLASS: X

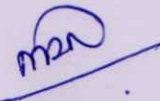
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	73	71	97.26	NA

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 15625
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 3380
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	39
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/SJNckBQOryE">https://youtu.be/SJNckBQOryE</a>



Principal

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